

## Exhibit E

Prepared By:  
PEIRSONPATTERSON, LLP  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505  
800-899-9027

After Recording Please Return To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505  
800-899-9027

*[Space Above This Line For Recording Data]*

Loan No. [REDACTED]

## PENNSYLVANIA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, a certain Mortgage dated December 29, 2005 and recorded on January 4, 2006, made and executed by MARIA J DISEN AKA MARIA JIMENEZ DISEN-COLON, to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") AS NOMINEE FOR CENTURY 21(R) MORTGAGE (SM), ITS SUCCESSORS AND ASSIGNS upon the following described property situated in MONROE County, Commonwealth of Pennsylvania:  
Property Address: 1519 TITANIA STREET, TOBYHANNA, PA 18466

See exhibit "A" attached hereto and made a part hereof.

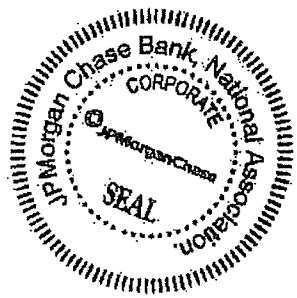
such Mortgage having been given to secure payment of Thirty Nine Thousand and 00/100ths (\$39,000.00), which Mortgage is of record in Book, Volume or Liber No. 2253, at Page 7339 (or as No. 200600389), in the Office of the Recorder of Deeds of MONROE County, Commonwealth of Pennsylvania.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**EXHIBIT A**

ALL THAT CERTAIN PROPERTY SITUATED IN THE TOWNSHIP OF COOLBAUGH, IN THE COUNTY OF MONROE, COMMONWEALTH OF PENNSYLVANIA, AND BEING DESCRIBED AS FOLLOWS: 03/4C-1/68. BEING MORE FULLY DESCRIBED IN A DEED DATED 06/23/00 AND RECORDED 06/26/00, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, IN DEED VOLUME 2080 AND PAGE 4906.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
02/15/2014.



Assignor:  
JPMorgan Chase Bank, National Association

By:

A handwritten signature of "Rene Tanner" over a horizontal line.

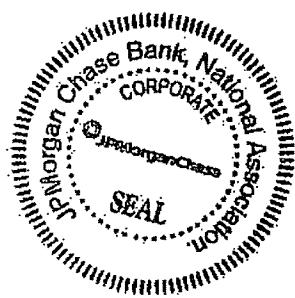
Rene Tanner

Its:

VICE PRESIDENT

Certificate of Residence:

I/We do hereby certify that the precise address of the within named mortgagee, assignee or person entitled to interest is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146.



JPMorgan Chase Bank, National Association as  
assignee or agent for assignee

By:

A handwritten signature of "Rene Tanner" over a horizontal line.

Rene Tanner

Its:

VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

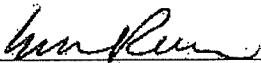
§  
§  
§

Parish of Ouachita

On this 13th day of February, before me appeared  
Rene Tanner, to me personally known, who,  
being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of  
JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate  
seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its  
board of directors and that Rene Tanner acknowledged  
the instrument to be the free act and deed of the said entity.

EVA REESE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 17070

Signature of Officer

  
Eva Reese

Printed Name

*Notary Public*

Title of Officer

(Seal)

My Commission Expires:

*Lifetime*



## COUNTY OF MONROE

**RECORDER OF DEEDS**  
**610 MONROE STREET**  
**SUITE 125**  
**STROUDSBURG, PA 18360**

Area Code (570) 517-3969

Josephine Ferro - Recorder

Instrument Number - 201904257

Recorded On 2/26/2019 At 3:19:38 PM

Book - 2524 Starting Page - 8524

\* Total Pages - 5

\* Instrument Type - ASSIGNMENT OF MORTGAGE

Invoice Number - 770286

\* Grantor - COLON, MARIA JIMENEZ DISEN

\* Grantee - BAYVIEW LOAN SERVICING LLC

User - DMS

\* Customer - JPMORGANCHASE - EP4

**\* FEES**

STATE WRIT TAX	\$0.50
JCS/ACCESS TO JUSTICE	\$40.25
RECORDING FEES	\$13.00
COUNTY ARCHIVES FEE	\$2.00
ROD ARCHIVES FEE	\$3.00
TAX CODE CERTIFICATION	\$10.00
FEES	
<b>TOTAL PAID</b>	<b>\$68.75</b>

**RETURN DOCUMENT TO:**

JPMORGANCHASE - EP4

MC GIS Registry UPI Certification  
On February 26, 2019 By JG

TAX ID #

Total Tax IDs: 1

I Herby CERTIFY that this document is recorded in the  
Recorder's Office of Monroe County, Pennsylvania

A handwritten signature in cursive ink that reads "Josephine Ferro".

THIS IS A CERTIFICATION PAGE

**Do Not Detach**THIS PAGE IS NOW THE LAST PAGE  
OF THIS LEGAL DOCUMENT

\* - Information denoted by an asterisk may change during  
the verification process and may not be reflected on this page.

Book: 2524 Page: 8528